



State of Washington  
Application for a Water Right

RECEIVED

SEP 16 2005

For Ecology Use

Fee Paid \$50.00

Date 9/16/05

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Gary & Margie Hovde Home Tel: (360) 671-0249  
Mailing Address 2451 Northshore Rd. Work Tel: (360) 734-8130 ext. 212 (Gary)  
City Bellingham State WA Zip+4 98226 + FAX: ( ) -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Home Tel: ( ) -  
Mailing Address Work Tel: ( ) -  
City State Zip+4 + FAX: ( ) -  
Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 0.02 ( ☐ gallons per minute or ☒ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of SINGLE DOMESTIC SUPPLY - CONTINUOUSLY ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 0.5

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: LAKE WHATCOM	A permit is desired for well(s).
Number of diversions: 1	
Source flows into (name of body of water):	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1000' SOUTH AND 800' WEST OF NORTHEAST CORNER OF SECTION 25

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
Gov Lot 2		25	38	03E	Whatcom			

For Ecology Use Date Received: Priority Date: 9/16/05  
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #  
Date Accepted As Complete 9/16/05 By DS Date Returned By WRIA: 1

Appl. No.: 51-28297



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: N/A
- B. Briefly describe your proposed water system. (See instructions.)  
Jet pump 0.5 HP, water LUB, 20' DEPTH INTAKE. 50 PSI  
PRESSURE SYSTEM, 1 1/2" INTAKE LINE, 0.12 ACRES DEVELOPED,  
UV FILTER SYSTEM WITH 20 & 5 MICRON FILTERS.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: ONE Type of connection Home  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 0.1
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 0.1
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. EXIT I-5 IN Bellingham @ Iowa STREET. EAST ON Iowa TO Yew ST. Yew ST. TO ALABAMA ST. EAST ON ALABAMA ST. TO N. Shore Dr. NORTH EAST ON N.S. Drive TO N.S. ROAD. NS ROAD TO 2451 NS. RD.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

SEE ATTACHED

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

  
Applicant (or authorized representative)

9/7/05  
Date

"Same"  
Landowner for place of use (if same as applicant, write "same")

Date

Lot 2  
Sec 25 38 R3E

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:   	
Please provide the additional information requested above and return your application by _____ _____ (date).	

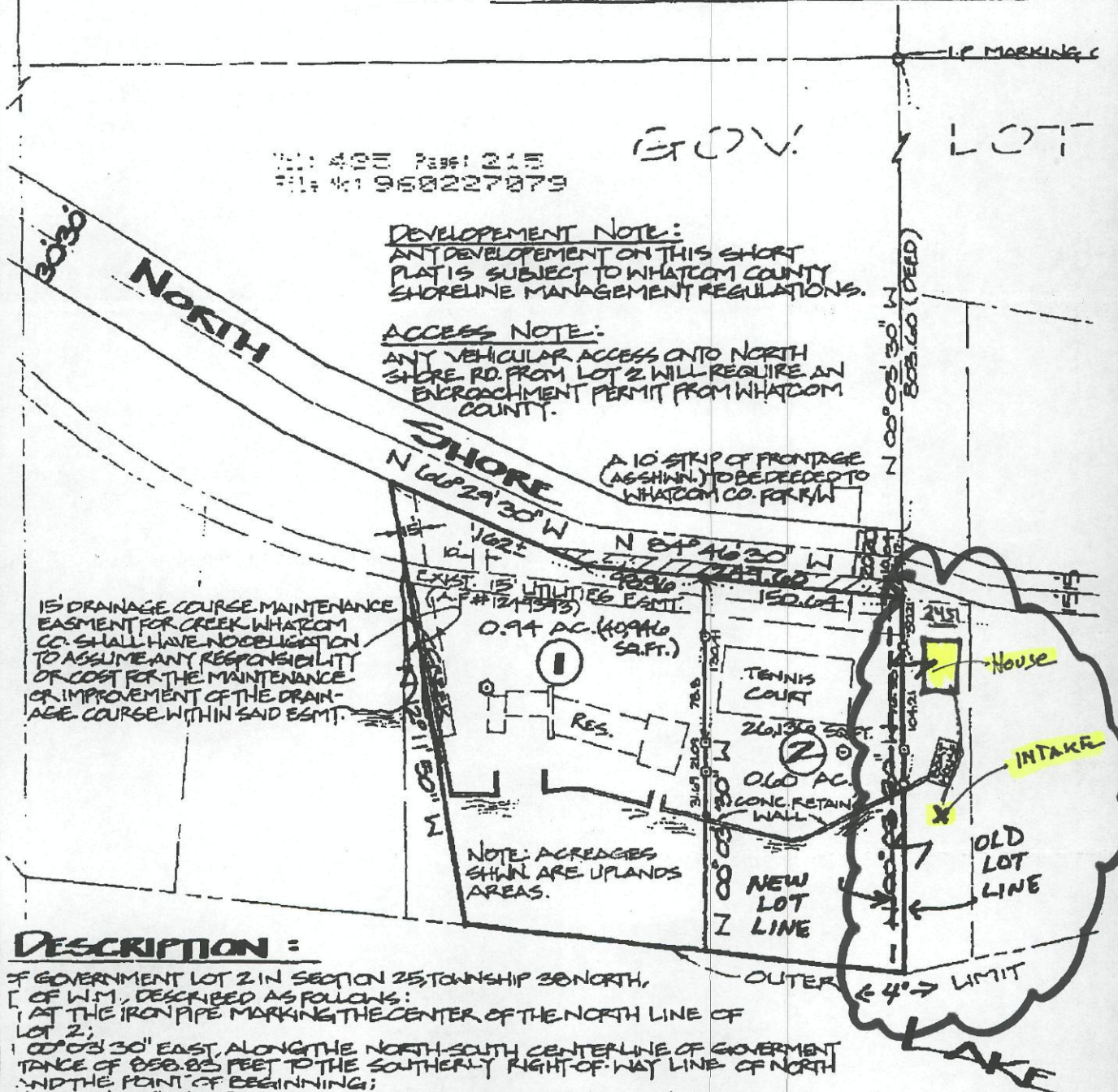
Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



# DAN ROBBINS SHK

BEING A PORTION OF GOV. LOT 2, SECTION  
R3 EAST, W.M., WHATCOM COUNTY, W.  
SCALE: 1" = 100'



## DESCRIPTION :

OF GOVERNMENT LOT 2 IN SECTION 25, TOWNSHIP 30 NORTH,  
OF W.M., DESCRIBED AS FOLLOWS:  
AT THE IRON PIPE MARKING THE CENTER OF THE NORTH LINE OF  
LOT 2;  
1. 00° 03' 30" EAST, ALONG THE NORTH-SOUTH CENTERLINE OF GOVERNMENT  
TANCE OF 888.85 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF NORTH  
AND THE POINT OF BEGINNING;  
2. H 84° 46' 30" WEST, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, FOR  
249.60 FEET,  
3. JOINING ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE NORTH 66° 29' 30"  
T, MORE OR LESS, TO THE CENTERLINE OF THE CREEK,  
4. H 12° 11' 50" EAST, ALONG SAID CENTERLINE OF CREEK, TO THE MEANDER  
WHATCOM,  
5. RLY, ALONG SAID MEANDER LINE TO AFORESAID NORTH-SOUTH CENTER-  
RMENT LOT 2.  
6. H 00° 03' 30" WEST, ALONG SAID NORTH-SOUTH CENTERLINE, TO THE  
BEGINNING.



SCHEDULE C

NO. 67303

THE LAND REFERRED TO IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF WHATCOM AND IS DESCRIBED AS FOLLOWS:

THE WESTERLY 50 FEET AS MEASURED AT RIGHT ANGLES ALONG ITS WESTERLY LINE OF THE FOLLOWING DESCRIBED TRACT:

A TRACT OF LAND IN GOVERNMENT LOT 2, SECTION 25, TOWNSHIP 38 NORTH, RANGE 3 EAST, W.M., IN WHATCOM COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF THE WESTERLY LINE OF THE EAST HALF OF SAID GOVERNMENT LOT 2, 200 FEET NORTH OF THE CENTER LINE OF COUNTY ROAD NO. 486, ALSO KNOWN AS NORTH SHORE ROAD; THENCE EASTERLY ALONG A LINE 200 FEET NORTH OF AND PARALLEL TO THE CENTER LINE OF SAID ROAD NO. 486, 240 FEET TO A POINT; THENCE SOUTH  $11^{\circ}0'00''$  WEST, A DISTANCE OF 310 FEET, MORE OR LESS, TO THE SHORE LINE OF LAKE WHATCOM; THENCE WESTERLY ALONG SAID SHORE LINE 180 FEET, MORE OR LESS, TO THE CENTER LINE OF SAID GOVERNMENT LOT 2; THENCE NORTH ALONG SAID CENTER LINE OF GOVERNMENT LOT 2, A DISTANCE OF 370 FEET, MORE OR LESS TO THE POINT OF BEGINNING;

EXCEPT THAT PORTION OF SAID PREMISES, LYING NORTH OF THE SOUTH LINE OF COUNTY ROAD NO. 486, AND EXCEPT ROAD;

ALSO ALL SHORELANDS OF SECOND CLASS ABUTTING ON SAID ABOVE DESCRIBED TRACT, LYING BETWEEN THE EAST AND WEST BOUNDARY LINES THEREOF, PROJECTED SOUTHERLY.

ALSO THE EAST 4.00 FEET OF LOT 2 OF THE "DAN ROBBINS SHORT PLAT," AS PER THE MAP THEREOF, RECORDED IN VOLUME 9 OF SHORT PLATS, PAGE 35, RECORDS OF WHATCOM COUNTY, WASHINGTON.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

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